

TEXAS STATE CHAMPIONSHIP

Registration form: one per shooter

ON MARCH 11-13, 2022

AT BURNET COUNTY FAIRGROUNDS: 281 S. BURNET, BURNET, TX, 78611

POINT OF CONTACT: SLICK SIXGUNS AT (559) 836-9209

HOSTED BY HILL COUNTRY EAST DRAW CLUB AND BIG THICKET BUSHWACKERS

Range: 15 foot distance Target: 17 3/16". Best 3 winning shots per rounds. All CFDA rules apply. PLEASE BRING YOUR MEMBERSHIP CARD; PROOF of MEMBERSHIP; or LIFE MEMBER BADGE CFDA MEMBERSHIP WILL BE VERIFIED. (Your CFDA expiration date can be found on your Gazette mailing label)

ALIAS: _____ CFDA#: _____ EXP DATE: _____

NAME: _____ PHONE: _____

ADDRESS: _____

EMAIL: _____

CLUB: _____

EMERGENCY CONTACT (NAME/NUMBER): _____

DIVISION Mens Ladies Juniors and level 4 youth Youth, BK and AO

CHECK THE BOX OF THE MATCHES YOU WILL BE ATTENDING

FRIDAY: AM: Fistful of dollars (Qualifier Match, Bring 2 One Dollar Bills)
AM: \$10 The Quick and The Dead (50% goes to Shoot for the Stars)
PM: \$15 BRACKETS 3x NEVADA 8 (SHOOTERS MUST QUALIFY DURING THE FISTFUL OF

DOLLARS MATCH TO PARTICIPATE)

SATURDAY: MAIN MATCH (COMPLETE 7 OR MORE ROUNDS.) \$100.....ADULT
\$50.....JUNIOR
FREE.....youth
\$20 EA.....BANQUET
_____ NUMBER ATTENDING BANQUET

SUNDAY:

RESURRECTION 2x NEVADA 8 (SIGN UP CLOSES AFTER ROUND 8), \$20

MAIN MATCH CONTINUES

MAGNIFICENT SEVEN FINALS

TOTAL:\$ _____

Mail checks made out to [Jennifer Severance](#)
and send to: 740 Summit Ridge, Burnet, TX, 78611 OR
Email to jennifer.severance@icloud.com and pay by Zelle: jennifer.severance@icloud.com

HOWDY Y'ALL LET'S KICK OFF THIS SEASON WITH A BANG

TEXAS STATE INFORMATION!!!

3, 6-TARGET RANGES AT 15' USING 17 3/16" TARGETS INDOOR FACILITY. BANQUET ROOM. CONCESSION STAND. CAMPSITES-50 @ \$30/NIGHT. ONLY ELECTRIC AND WATER HOOKUPS. NO RESERVATIONS NEEDED. COMFORT INN (NEXT DOOR)- DIRECT LINK TO RESERVATIONS. PRICES GUARANTEED UNTIL FEBRUARY 10.

SCHEDULE OF EVENTS

Thursday- March 10 Range Set Up
3PM Registration Table Open, Range Open for Practice (Bring your Ammo)
TBD Dignitary Shoot

Friday- March 11 (Ammo provided).
8 AM Registration and Gun Check (Good for the whole weekend).
9 AM Safety Meeting.
9:30 AM "Fistful of Dollars" Qualifier Match (bring 2, \$1 bills) 2 rounds, best 3 shots. Competitors place dollar on the ammo stand. Winner take all.
11 AM "Quick and the Dead" Match- Winner splits the pot with Shoot for the Stars.
*****Break for Lunch.
12:30 "Bracket Match" -4 Brackets, 3X, Nevada 8 rules (Shooters must qualify during the Fist Full of Dollars Match to participate).
6 PM Meet and Greet with Live Entertainment at the host range following the completion of the Bracket Match.

Saturday- March 12 (Ammo Provided).
8 AM Registration and Gun Check (If Needed).
9 AM Safety Meeting.
9: 30 AM Main Match 4X, best 3 shot wins, minimum of 7 rounds today (Sign-up for second chance resurrection Match closes after round 8).
*****Break for Lunch.
6:30 PM Banquet and Awards presented for Bracket Match Winners,
Gun Give-away (Must be Present to win).
Costume Contest and other festivities.

Sunday- March 13 (Ammo Provided and no lunch break)
9 AM Main Match continues eliminations to top 7 Men and Ladies (Youth TBD)
Resurrection Match begins after completion of round 8 in Main Match 2X, Nevada 8 rules, 1st Place awarded.
High Noon (Approximately) Magnificent 7 Finals for Men and Ladies and Youth Finals
2 PM (Approximately) Awards Ceremony.

