



CFDA in association with The Pinkerton Regulators

Proudly Presents The



2021 KANSAS STATE COWBOY FAST DRAW CHAMPIONSHIP

In Wichita, Kansas

June 18th, 19th, & 20th, 2021

Location: Cowtown, 1865 W Museum Blvd, Wichita, KS 67203

Kansas State Awards	Friday Events	Saturday Events	Sunday Events
Main Match, Top 15 Men Trophy Top 15 Ladies Trophy Category Awards	The Quick and the Dead Categories Match: 3X Nevada 8 2 for the \$: 3X (if time allows)	Main match: 4X, (3 out of 5) With Magnificent 7 Shootout Saturday Banquet at 6:00 PM	Resurrection Match: 3X Nevada 8 Main match continues Final - Magnificent 7

Name: _____ Alias: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone: (____) _____ Email: _____

Emergency Contact: _____
(name & phone)

CFDA Member#: _____ Age (as of 6/18/2021): ____/____/____

MAIN MATCH DIVISION: (mark one) Men: _____ Ladies: _____ Youth: _____ Junior: _____

Category:
(Choose One)

<p>\$20 ea.</p> <p>Elder statesman (80+) _____ Old Timer (70+) _____ Golden Gun (75+) _____ Super Senior (65+) _____ Senior (60+) _____ Forty-Niner (49+) _____ Traditional _____ Shootist _____</p>	<p>\$20 ea.</p> <p>Grand Lady (70+) _____ Super Senior (65+) _____ Senior (60+) _____ Forty-Niner (49+) _____ Traditional _____ Shootist _____</p>	<p>\$10 ea.</p> <p>Junior Boy _____ Billy The Kid _____ Junior Girls _____ Annie Oakley _____</p> <hr/> <p style="text-align: center;">Daily Schedule Registration - 8:00 AM Equipment Check - 8:30 AM Shooters meeting - 9:00 AM Match begins - 9:30 AM Food available on site v</p>
---	---	---

\$ _____ .00 Adult Shooter \$90 Regular Fee \$100 (After June 1, 2021)

\$ _____ .00 Junior Shooter \$ 50.00 (16 and 17 years old or Level-4 Youth) \$60 (After June 1, 2021)

\$ _____ .00 Youth Shooter \$ 25.00 (Under age 16 – Must shoot two-handed) \$50 (After June 1, 2021)

\$ _____ .00 Category Match \$ 20.00

\$ _____ .00 Shootist Match \$ 20.00 (Shot after Categories)

\$ _____ .00 The Quick and the Dead \$ 20.00

\$ _____ .00 2 for the \$ \$ 20.00

\$ _____ .00 Saturday Night Banquet \$20.00 (due by 9:30am Saturday)

\$ _____ .00 TOTAL ENCLOSED

*Match Director may make changes

17 & 3/16 Target at 15 feet

Make Checks Payable to: The Pinkerton Regulators
Mail To: 4635 W 47th St S, Wichita, KS 67215
Questions: Call Joe Gun, (316)-943-3572