



2021 FASTEST GUN ALIVE™

Schedule of Events

Churchill County Fairgrounds

325 Sheckler Rd. – Fallon NV, 89406



Safety First, Fun Second, Competition Third!

Wednesday: (September 29th)

- 10:00 a.m. Check-in/Registration Opens & Sign-up for U.S. Marshal's Cup (*Compliments of CFDA*)
(*Gun & Holster Check Available Wednesday, Thursday, and Early Friday, Good For Entire Week*)
- 12:00 noon 2021 U.S. Marshal's Cup (*Open Only to U.S. Marshals, Regulators, and Representing Deputies*)
"Representing Deputy" definition - Deputies Actually Voting on Behalf of Their Club at Muster.
Nevada 8 – 3-X Match (*Compliments of CFDA – Revolving Trophy is the Main Prize*)
- 5:30 – 8:30 p.m. 2021 CFDA Marshal's Muster (U.S. Marshals or Representing Deputies, and Regulators at
the Round Table Discussion. (Multi-Purpose Building, Food and soft drinks will be provided)

Thursday: (September 30th)

- 7:30 a.m. Check-in/Registration Opens
- 9:00 a.m. The Quick and the Dead Jackpot Shoot
- 10:00 a.m. Category Championship Matches (Nevada 8 – 2-X)(See: Page 24 CFDA Rules)
- 10:30 -3:00 Side Matches (Double Trouble 17-3/16 @ 7'; Balloon-Disc 15' Challenge; and Triple 7 Challenge)
- 5:00 p.m. Life Member's Reception - Dinner at 5:45 - 7:00 (Fallon Convention Center)
- 7:00 p.m. Category World Championship & Side Match Awards (*Doors Open @ 7 p.m. to All Members & Guests*)

Friday: (October 1st)

- 7 - 8:15 a.m. Check-in/Registration (*Closes at 8:15 sharp*)
- 7:15 a.m. Shooter Equipment Check (*Note: Equipment Check, if not checked previously at this event*)
Note: All Holsters & Guns Must be Checked.
- 8:30 a.m. Opening Ceremony & Shooter's Safety Meeting (Mandatory)
- 9:15 – 5:00 p.m. Fastest Gun Alive - Begins!!!! (7 Rounds)
- 2:00 p.m. Sign-ups Second Chance Match Begins at CFDA General Store - \$20 Entry Fee (Ammo Provided)
- 4:30 p.m.(Approx.) Regulator Meeting (Multi-Purpose Building) - Immediately After Conclusion of Round 7
- 6:00 p.m. - ? Shoot for the Stars - Poker Tournament, and Pick'in & Sing'in Social (Multi-Purpose Building)
(*Hosted By: Old Drifter & Friends - 1st 50 Spots Available - See Details @ Check-in*)

Saturday: (October 2nd)

- 7:30 a.m. Sign-up for 2nd Chance Match (Sign-ups end by 9:00, or upon elimination in 8th Round)
- 8:45 a.m. Shooter's Meeting (*Main Match*)
- 9:00 a.m. Main Match Continues! (Shooters receiving 4th X in Round 8, may enter 2nd Chance)
- 9:45 a.m. Shooter's Meeting (*2nd Chance Match*)
- 10:00 a.m. Second Chance Match (2-X Nevada 8 Format)
- 2:00 p.m. Mayor's Youth Fund Charity Shoot – (*Coaches, Guns & Holsters Needed!*)
- Approx 3:00 p.m. Top 5 Shootist & Junior World Championship Shootoff (*After Main Match on Range A*)

CFDA Annual Awards Ceremony (Fallon Convention Center – No Dinner)

Sponsored By: Mernickle Custom Holsters

- 6:00 p.m. Doors Open: Soft Drinks, Beer, Wine and Snacks Provided
- 7:00 p.m. CFDA Annual Awards, Special Drawings, Top 25 Men & 20 Women (Except Mag 7),
Best Dressed Awards, Shoot for the Stars Annual Auction after awards.

Sunday: (October 3rd)

- 7:30 a.m. Cowboy Church with Yosemite Sean (*Multi-Purpose Building*)
- 8:15 a.m. Shooter's Meeting (*Bracket Match*)
- 8:30 a.m. Blast for Cash! Bracket Matches (Ranges B - E) (2-X Nevada 8 Format)
Range A Open Practice on Balloon-Discs (*For Mag 7 Men, Ladies, and Youth Only!*)
- 12:00 High Noon Youth World Championship Shootoff (*Number of Youths TBD*)
- 12:30 p.m. Magnificent 7 Fastest Gun Alive Shoot-offs – Men & Ladies
- Approx. 2:30 p.m. Final Award Ceremony (*Bracket Awards & Top 7 Overall*)

You'all Drive Home Safe and Come Back Next Year for our 20th Anniversary!!!