



CFDA Proudly Presents

2020 Nevada State & Western Territorial Cowboy Fast Draw Championships

QC~AL Ranch (Quick Cal & Alotta Lead's Home) 3080 Farm District Rd - Fernley, NV

In Association with:

THE GREAT BASIN GUN HAWKS

July 9th - 12th, 2020

(17-3/16" PLATES @ 15' THROUGHOUT!)(ALL RANGES OUTDOORS, FOR SOCIAL DISTANCING)

(Non-Spectator Venue, Host Will Supply Shotgun Primer Loads For Main Matches & Bracket Shoots)

All Ranges Outdoors, - To Promote Social Distancing

There will be Plenty of Tables-Chairs Spread Out in all Areas

Cash Awards Both Championships (To Be Determined by Attendance) \$2,500 Minimum Cash (Western Territorial)

Schedule of Events (Limited to the 1st 120 Entries!!!)

Thurs:	10:00 a.m.	Check-In/Registration & Equip. Checks (Good for Entire Weekend)
	11:00 a.m.	JACKPOT WARM-UP SHOOT 3-X (Nevada 8 Format) Last Man Standing Format <i>Men & Ladies Divisions (Shooters Will Supply Their Own Shotgun Primer Loads)</i>
	5:00 - 7:00 p.m.	SHOOTER'S SOCIAL - In the Shaded Front Yard (Bring What Food & Drink You Want)
Friday:	7:30 a.m.	Check-In/Registration & Equip. Checks (If Not Completed Previously)
	8:15 a.m.	Shooter's Meeting (Registration Closes for NV State)
	8:30 a.m.	NEVADA STATE BEGINS! 4-X (All in ONE DAY!) (3 out of 5), Last Man Standing Format
	5:00 - 7:00 p.m.	SHOOTER'S SOCIAL - In the Shaded Front & Back Yard (Bring What Food & Drink You Want)
Saturday:	7:30 a.m.	Check-In/Registration & Equip. Checks (Registration Closes at 8:15)
	8:15 a.m.	Shooter's Meeting (Three - 6 Lane Ranges Available for Main Match & Sunday Bracket Matches)
	8:30 a.m.	WESTERN TERRITORIAL BEGINS! 4-X (3 out of 5), Down to the Magnificent 7 All Divisions
	6:00 - 9:00 p.m.	Burgers, Brats, & Beer BBQ & Awards for Nevada State (Hosted By: CFDA) <i>(Quick Cal & Alotta Lead's Shaded Backyard)</i>
Sunday	8:30 a.m.	Shooter's Meeting
	8:45 a.m.	TERRITORIAL CHAMPIONSHIP BRACKET SHOOT - 2-X (3 Brackets) (Nevada 8 Format) <i>Everyone Qualifies for the Bracket Shoot and will be entered at No Additional Entry Fee.</i> <i>No-Shows will be eliminated after 1st Round Drawing, as per FGA (SOP)</i>
Approx. Noon		Magnificent 7 Championship Finals (3 out of 5) Youth, Ladies and Men AWARDS! Approx. 2:00 p.m. Awards (Our Goal is to Get You Headed Home by 3:00!)

NOTE: ALL 3 RANGES WILL BE OUTDOORS TOGETHER, NORTH SIDE OF THE PASTURE!
RV Parking Free (No Hook-ups) "No Generators After 10 p.m."

SELF-SERVE LUNCH WILL BE AVAILABLE EACH DAY FOR \$5.00
(FRI) HOT DOGS / (SAT) SUB-SANDWICHES, CHIPS, AND A SODA

Motels & RV (We Recommend Making Reservations)

*Best Western (775)575-6776 *Super 8 (775)575-5555 *Comfort Inn Suites (775) 980-6514

*America's Best Inn (775) 575-4452 * Desert Rose RV Park (775) 575-9399

For More Information Contact: CFDA Office (775) 575-1802 or email info@CowboyFastDraw.com

Accepting Applications (NOW), 100% Refunds for cancellations by July 6th.

Online Registration Available NOW at the CFDA General Store!

2020 NEVADA STATE/WESTERN TERRITORIAL Entry Form

Shooter:

CFDA#(Required) _____ Alias: _____

State: _____ Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone : (____) _____ E-Mail: _____

Division: ___ Men ___ Ladies ___ Junior Boy ___ Junior Girl ___ Youth (Billy the Kid or Annie Oakley)

Birthdate Required: (For Youth and Junior Only ____/____/____)

Note: Level 4 Youth May Shoot with Junior Boys or Girls, which compete in the Main Match Men or Ladies Divisions.

NEVADA STATE CHAMPIONSHIP ENTRY FEES:

\$90- Men & Ladies **\$50** - Junior Boys, Girls, or Level 4 Youth **FREE** - Youth (Billy the Kid /Annie Oakley)

WESTERN TERRITORIAL CHAMPIONSHIP ENTRY FEES:

\$100- Men & Ladies **\$55** - Junior Boys, Girls, or Level 4 Youth **FREE** - Youth (Billy the Kid /Annie Oakley)

NEVADA STATE / WESTERN TERRITORIAL COMBINED (Available Only to Pre-Registrations Received or Postmarked By June 26th.)

\$175- Men & Ladies **\$80** - Junior Boys, Girls, or Level 4 Youth **FREE** - Youth (Billy the Kid /Annie Oakley)

THURSDAY JACKPOT SHOOT: **\$20** - Men, Ladies, and Juniors and Level 4 Youth (Youth Division Entries Sponsored By CFDA!)

(Please Circle Above Selections) SHOOTER: TOTAL \$ _____

If this event is canceled for any reason, you will be refunded 100% of your Entry Fee.
Any Cancellations received by July 6th, will be Refunded 100%

Make Check Out To: Cowboy Fast Draw Association **Mail To:** P.O. Box 5 - Fernley, NV 89408

Online Entry Fees: Available at: www.CowboyFastDraw.com (OR) **Credit Card Payment Information Below:**

_____ Exp: ____/____

To Confirm Entry is Received Please Check: Cowboy Fast Draw Society (Facebook Goup) "Who's Coming List"
(We Do Not Mail or Email Confirmations) (Please Print Additional Pages As Needed)

One Entry Form Per Shooter, please make additional copies as needed.