



CFDA Proudly Presents

2019 Nevada State & Western Territorial Cowboy Fast Draw Championships

QC~AL Ranch (Quick Cal & Alotta Lead's Home) 3080 Farm District Rd - Fernley, NV

In Association with:

THE GREAT BASIN GUN HAWKS

July 4th-7th, 2019

(17-3/16" PLATES @ 15' THROUGHOUT!)

(Non-Spectator Venue, Host Will Supply Shotgun Primer Loads For Main Matches & Bracket Shoots)

NEVADA STATE

\$5,000 Minimum Prize Structure

WESTERN TERRITORIAL

\$7,500 Minimum Prize Structure

Cash Awards Both Championships (To Be Determined)

AWARDS:

Schedule of Events *(Limited to the 1st 120 Entries!!!)*

- Thursday: 9:00 a.m. Check-In/Registration & Equip. Checks (For All Events)
10:30 a.m. **WESTERN TERRITORIAL CATEGORY CHAMPIONSHIP!**
2-X (Nevada 8 Format) *Last Man Standing Format* - (All Categories Recognized Youth, Junior, and Adult)
(Shooters Will Supply Their Own Shotgun Primer Loads)
- A.S.A.P. Western Territorial Shootist Championship (Same Format)
6:00 - 8:00 p.m. **4TH OF JULY BBQ** - Quick Cal & Alotta Lead's Backyard (B.Y.O.B)
(Fernley has one of the best Fireworks Displays in Northern Nevada at the Out of Town Park!)
- Friday: 7:30 a.m. Check-In/Registration & Equip. Checks *(If Not Completed Previously)*
8:15 a.m. Shooter's Meeting (Check-In/Registration - Closes for NV State)
8:30 a.m. **NEVADA STATE BEGINS!** 4-X (All in ONE DAY!) **(3 out of 5), Last Man Standing Format**
Friday Night - Open Night!
- Saturday: 7:30 a.m. Check-In/Registration & Equip. Checks *(If Not Completed Previously)*
8:15 a.m. Shooter's Meeting **(Three - 6 Lane Ranges Available for Main Match & Sunday Bracket Matches)**
8:30 a.m. **WESTERN TERRITORIAL BEGINS!** 4-X **(3 out of 5), Down to the Magnificent 7 All Divisions**
6:00 - 9:00 p.m. **FREE DINNER** & Awards for Categories & Nevada State (Quick Cal & Alotta Lead's Backyard!)
- Sunday 8:30 a.m. Shooter's Meeting
Sunday 8:45 a.m. **TERRITORIAL CHAMPIONSHIP BRACKET SHOOT** - 2-X (3 Brackets) **(Nevada 8 Format)**
Everyone Qualifies for the Bracket Shoot and will be entered at No Additional Entry Fee.
No-Shows will be eliminated after 1st Round Drawing, as per FGA (SOP)
- Approx. Noon Magnificent 7 Championship Finals (3 out of 5) Youth, Ladies and Men
AWARDS! Approx. 2:00 p.m. Awards *(Our Goal is to Get You Headed Home by 3:00!)*

NOTE: ALL 3 RANGES WILL BE NEAR THE BAT BARN, WITH PARKING IN THE PASTURE!
RV Parking Free (No Hook-ups) There will be a "No Generators After 10 p.m. Area"

LUNCH WILL BE AVAILABLE EACH DAY FOR \$6.00

Hotels & RV (We Recommend Making Reservations)

*Best Western (775)575-6776 *Super 8 (775)575-5555 *Comfort Inn Suites (775) 980-6514

*America's Best Inn (775) 575-4452 *Desert Rose RV Park (775) 575-9399

For More Information Contact: CFDA Office (775) 575-1802 or email info@CowboyFastDraw.com

Online Registration available at the CFDA General Store!

2019 NEVADA STATE/WESTERN TERRITORIAL

Entry Form

Shooter #1

CFDA#(Required) _____ Alias: _____

State: _____ Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone : (____) _____ E-Mail: _____

Division: ___ Men ___ Ladies ___ Junior Boy ___ Junior Girl ___ Youth (Billy the Kid or Annie Oakley)

Birthdate Required: (for Youth, Junior, & All Category Shooters, except Traditional) ____/____/_____

Note: Level 4 Youth May Shoot with Junior Boys or Girls, which compete in the Main Match Men or Ladies Divisions.

NEVADA STATE CHAMPIONSHIP ENTRY FEES:

\$90- Men & Ladies **\$50** - Junior Boys, Girls, or Level 4 Youth **FREE** - Youth (Billy the Kid /Annie Oakley)

WESTERN TERRITORIAL CHAMPIONSHIP ENTRY FEES:

\$100- Men & Ladies **\$55** - Junior Boys, Girls, or Level 4 Youth **FREE** - Youth (Billy the Kid /Annie Oakley)

NEVADA STATE / WESTERN TERRITORIAL COMBINED (Available Only to Pre-Registrations Received or Postmarked By June 10th.)

\$175- Men & Ladies **\$80** - Junior Boys, Girls, or Level 4 Youth **FREE** - Youth (Billy the Kid /Annie Oakley)

THURSDAY CATEGORY SHOOT: **\$20** - Men, Ladies, and Juniors and Level 4 Youth (All Youth Entrys Sponsored By CFDA!)

(Please Circle Above Selections) SHOOTER #1 TOTAL \$ _____

Shooter #2

CFDA#(Required) _____ Alias: _____

State: _____ Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone : (____) _____ E-Mail: _____

Division: ___ Men ___ Ladies ___ Junior Boy ___ Junior Girl ___ Youth (Billy the Kid or Annie Oakley)

Birthdate Required: (for Youth, Junior, & All Category Shooters, except Traditional) ____/____/_____

Note: Level 4 Youth May Shoot with Junior Boys or Girls, which compete in the Main Match Men or Ladies Divisions.

NEVADA STATE CHAMPIONSHIP ENTRY FEES:

\$90- Men & Ladies **\$50** - Junior Boys, Girls, or Level 4 Youth **FREE** - Youth (Billy the Kid /Annie Oakley)

WESTERN TERRITORIAL CHAMPIONSHIP ENTRY FEES:

\$100- Men & Ladies **\$55** - Junior Boys, Girls, or Level 4 Youth **FREE** - Youth (Billy the Kid /Annie Oakley)

NEVADA STATE / WESTERN TERRITORIAL COMBINED (Available Only to Pre-Registrations Received or Postmarked By June 10th.)

\$175- Men & Ladies **\$80** - Junior Boys, Girls, or Level 4 Youth **FREE** - Youth (Billy the Kid /Annie Oakley)

THURSDAY CATEGORY SHOOT: **\$20** - Men, Ladies, and Juniors and Level 4 Youth (All Youth Entry Fees Sponsored By CFDA!)

(Please Circle Above Selections) SHOOTER #2 TOTAL \$ _____

TOTAL FOR ALL SHOOTERS: \$ _____

Make Check Out To: Cowboy Fast Draw Association **Mail To:** P.O. Box 5 - Fernley, NV 89408

Online Entry Fees: Available at: www.CowboyFastDraw.com (OR) **Credit Card Payment Information Below:**

Exp: ____/____

To Confirm Entry is Received Please Check: www.cowboyfastdraw.com/telegraph (Who's Coming List)

(We Do Not Mail or Email Confirmations)

(Please Print Additional Pages As Needed)