



CFDA AND THE CRACKER COWBOYS PRESENT



# "SHOOTOUT IN THE SWAMP"

2018 CFDA Florida State and Eastern U.S. Territorial Championship

April 12th, 13th, 14th, and 15th

Hosted by Flagler Gun & Archery Club Bunnell, FL

OFFICIAL ENTRY FORM (one per shooter)

CFDA# (Life=L##): \_\_\_\_\_  Required  Expiration Date: \_\_\_\_\_

Alias: \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_ Birth date: \_\_\_\_\_

Division: Men's \_\_\_\_\_ Women's \_\_\_\_\_ Youth \_\_\_\_\_

Shooters may register for only 1 Age Category "Plus" Shootist if they so choose!

\_\_\_\_ Junior(17 & under) \_\_\_\_ Traditional(18+) \_\_\_\_ 49'R(49+) \_\_\_\_ Senior(60+)  
\_\_\_\_ Super Senior(65+) \_\_\_\_ Old Timer/Grand Lady(70+) \_\_\_\_ Golden Guns/Golden Girls(75+)  
\_\_\_\_ Elder Statesman/Stateswoman(80+) \_\_\_\_ Shootist \_\_\_\_ Annie Oakley \_\_\_\_ Billy The Kid

\*You may change your category at check-in/registration.

**EASTERN TERRITORIAL CHAMPIONSHIP FEE \$100.00**

**FLORIDA STATE CHAMPIONSHIP LAST MAN STANDING ENTRY FEE \$65.00**

**THURSDAY STAND ALONE CATEGORY SHOOT \$20.00**

**THURSDAY SHOOTIST CATEGORY \$20.00**

**RESURRECTION MATCH \$20.00**

**First 35 Registrations will be in a drawing for a gun**  
**Register before February 1 to be in the drawing for a second gun**

Territorial Fee \$100.00... _____	*\$115.00 after March 8*
State Fee \$65.00 _____	*\$75.00 after March 8*
Category Match \$20.00 _____	Category Only \$45 will not be in a drawing for a gun
Shootist Match \$20.00 _____	Billy the Kid/Annie Oakley (with Parent entry) \$45.00
Banquet \$20.00 _____	
Additional Banquet Fee _____	\$20 per person
<b>Total Enclosed \$</b> _____	entry fees are 100% REFUNDABLE IF CANCELLED BY 3/1/2018

Please make checks payable to **Flagler Gun & Archery Club** mail to **Martin Brabham** at  
16 Renfro Lane Palm Coast FL, 32164

**LOCATION: FLORIDA AGRICULTURAL MUSEUM 7900 N OLD KINGS RD PALM COAST, FL**  
**Smokin' Gun 386-931-5613 crackercowboys@gmail.com www.cracker-cowboys.com**

**\*\*Flagler Gun & Archery reserves the right to refuse any application\*\***

**All Shooters-----Please fill out an application and a release for each shooter**

**"See Ya'll in Bunnell"**



# CRACKER COWBOY SIGN UP

Flagler Sports & Conservation Association, Inc.

1290 CR 90 E., Bunnell, FL 32110

www.FlaglerGunClub.com



## Non-MEMBER RELEASE of LIABILITY & INDEMNITY AGREEMENT

In consideration for the Flagler Sports & Conservation Association, Inc. (hereinafter "Association") allowing me and any minor children identified below to enter its property as a non-member for the purpose of participating in or observing the activities that take place at the Flagler Gun & Archery Club (the "Activities"), I hereby release, discharge and agree to defend and hold harmless the Association, its agents, officer, directors, members and employees as well as other guests or non-members lawfully on the premises (the "Released Parties) from any and all liability, claims, rights, demands, and causes of action for personal injury, sickness or death, as well as property damage and expense, of any nature whatsoever, arising out of any contract, occurrence, event, act or omission ("Acts of Omissions") which may occur as a direct or indirect consequence of attendance at, participation in or observation of activities at the Association's property that may be made by me or any of my guests or family now or in the future, regardless of whether such acts or Omissions are reckless, negligent or intentional. This liability waiver is intended to be a complete and unconditional waiver of all potential causes of action against any of the Released Parties on behalf of me and any minor children identified below.

My signature below signifies that I have read, understood and agreed to the conditions of this Liability release & Indemnity Agreement and that I understand that participating in or observing shooting sports activities can be inherently dangerous at times and could result in severe injury or death. I agree to follow all posed rules and regulations as well as the instructions of the person(s) in charge of the range or activity while on Association property and agree to wear appropriate safety equipment to protect my eyes and hearing at all times that I am on or near an active range, whether I am participating in or observing range activities and to actively supervise and monitor the activities of any minors present in my custody.

I also understand that photographs may be taken by the Association or its members of activities, and I agree to be include in such photographs and give my consent to allow those photographs to be published in print or other media by the Association as it deems appropriate.

## Cowboy Fast Draw Association – Master Sign Up Sheet & Standard Release Form

I agree that I will not hold the Cowboy Fast Draw Association, LLC; The CFDA Affiliated Host Club, Land Owners, or Lease Holders, Sponsors, Political Subdivisions, State, County or City Governments (or) any officials, officers, employees, members or volunteers of such, responsible for any injuries as a result of my participation in any part of this shooting tournament or related activities. I acknowledge that the sport of Cowboy Fast Draw, by its very nature, has the potential to be dangerous and a serious accident could occur. I assume full responsibility for my involvement or that of the minor that I am signing for. I further agree to follow all rules of CFDA, especially those that involve safety and conduct. I will load firearms only at the direction of a Range Officer.

*If guest is a minor (under the age of 18 years) the name and signature of the parent of guardian is required).*

Name and Age of any Minor covered by this Release: \_\_\_\_\_

Relationship of person signing for Minor: \_\_\_\_\_

Acknowledge and Agreed on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Name (printed)

\_\_\_\_\_  
(Signature)



# Flagler County Tourist Development Council Economic Impact Survey (Visitor Questionnaire)

EVENT NAME: 2018 CFDA FLORIDA STATE & EASTERN U.S. TERRITORIAL CHAMPIONSHIPS

EVENT DATE: APRIL 12, 13, 14, 15, 2018

1. What is your zip code? \_\_\_\_\_

2. What was the PRIMARY reason for making this trip to Flagler County

- 1 - Special Event
- 2 - Vacation/ Leisure
- 3 - Visit Friends/Relatives
- 4 - Business/ Convention
- 5 - Other

3. How did you travel to Flagler County?

- 1 - Car/Van
- 2 - Plane
- 3 - Bus
- 4 - Other

4. How many nights do you plan to stay in Flagler County?

\_\_\_\_\_ Nights          \_\_\_\_\_ Day Trip Only

5. Where are you staying while in Flagler County? Please write in name

- 1 - Hotel/Motel Name \_\_\_\_\_
- 2 - Vacation Rental/Condo
- 3 - Friends/Relatives
- 4 - Bed and Breakfast
- 5 - Campground
- 6 - Other: Name of Accommodation \_\_\_\_\_

6. In addition to this event, what activities did you or will you participate in while in the Flagler County Area?

- 1 - Shopping
- 2 - Evening Activities
- 3 - Outdoor Recreation
- 4 - Beach
- 5 - Attractions
- 6 - Dining
- 7 - Arts & Culture

7. Is this your first time visiting the Flagler County Area?

\_\_\_\_\_ Yes    \_\_\_\_\_ No

8. How did you hear about Flagler County?

- 1 - Event Advertisement
- 2 - Friends/Family
- 3 - Other (TV, Radio, Magazine): \_\_\_\_\_

9. Would you consider visiting the area again?

\_\_\_\_\_ Yes    \_\_\_\_\_ No

### OPTIONAL INFORMATION

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_