



# 2017 FASTEST GUN ALIVE™

## Schedule of Events (Preliminary)

Churchill County Fairgrounds

325 Sheckler Rd. – Fallon NV, 89406

### Wednesday: (October 4<sup>th</sup>)

- 10:00 a.m. **Check-in/Registration Opens** - Sign-up for U.S. Marshal's Cup (Free Entry Fee)  
 12:00 noon **2017 U.S. Marshal's Cup**  
 (Open to U.S. Marshals, Appointed Deputies and Regulators Only)  
 3 out of 5 – 3-X Match (Compliments of CFDA – Revolving Trophy is the Main Prize)  
 5:30 – 8:30 p.m. **2017 CFDA Marshal's Muster** (U.S. Marshals or Representing Deputies, and Regulators at the Round Table Discussion.  
 (Multi-Purpose Building, Food and soft drinks will be provided)

### Thursday: (October 5<sup>th</sup>)

- 7:30 a.m. **Check-in/Registration Opens**  
 9:00 a.m. **The Quick and the Dead Jackpot Shoot**  
 10:00 a.m. **Category Championship Matches** (3 out of 5 – 2-X), Except Juniors & Shootists  
 10:30 -3:00 **Side Matches** (Double Trouble & Balloon-Disc Challenge)  
 4:45 p.m. **Regulator Meeting** (Multi-Purpose Building)  
 6:00 p.m. **Life Member's Dinner & Reception** (Multi-Purpose Building)

### Friday: (October 6<sup>th</sup>)

- 7 - 8:15 a.m. **Check-in/Registration** (Closes at 8:15 sharp)  
 7:15 a.m. **Shooter Equipment Check** (Note: Equipment Check Available Wed & Thurs Also)  
 Note: All Holsters & Guns Must be Checked, stickers will be applied to both.  
 8:30 a.m. **Opening Ceremony & Shooter's Safety Meeting (Mandatory)**  
 9:00 – 5:00 p.m. **Fastest Gun Alive - Begins!!!!** (7 Rounds)  
 2:00 p.m. **Sign-ups Second Chance Match** Begins at CFDA General Store  
 7:00 p.m. **Fallon Convention center** Category World Championship & Side Match Awards

### Saturday: (October 7<sup>th</sup>)

- 7:30 a.m. **Sign-up for Resurrection Match** (Sign-ups end by 9:00, or upon elimination in 8<sup>th</sup> Round)  
 8:45 a.m. **Shooter's Meeting** (Main Match)  
 9:00 a.m. **Main Match Continues!**  
 9:45 a.m. **Shooter's Meeting** (Resurrection Match)  
 10:00 a.m. **Second Chance Match (2-X Nevada 8 Format)** (5 Shot, additional 3 only to break ties)  
 2:00 p.m. **Mayor's Youth Fund Charity Shoot** – (Coaches, Guns & Holsters Needed!)  
 Approx 3:00 p.m. **Top 5 Shootist World Championship Shootoff** (Conclusion of Main Match on Range A)  
**CFDA Annual Awards Ceremony (Fallon Convention Center – No Dinner)**  
**Sponsored By: Mernickle Custom Holsters**  
 6:00 p.m. Doors Open: Soft Drinks, Beer, Wine and Snacks Provided  
 7:15 p.m. **CFDA Annual Awards**, Special Drawings, Top 20 Men & 15 Women (Except Mag 7)  
**Shoot for the Stars Auction after awards.**

### Sunday: (October 8<sup>th</sup>)

- 7:30 a.m. **Cowboy Church** (Multi-Purpose Building)  
 8:15 a.m. **Shooter's Meeting**  
 8:30 a.m. **Blast for Cash!** Bracket Matches (Ranges A - D) **(2-X Nevada 8 Format)**  
 Master Gunfighter (Range A), Gunfighter (Range B), Sheriff (Range C), Deputy (Range D)  
 12:00 High Noon **Youth World Championship Shootoff (Number of Youths TBD)**  
 12:30 p.m. **Magnificent 7 Fastest Gun Alive Shoot-offs – Men & Ladies**  
 Approx. 2:30 p.m. **Final Award Ceremony** (Bracket Awards & Top 7 Overall)

**You'all Drive Home Safe and Come Back Next Year!!!**